



# Reporting Form

GFWC REPORT FORM ANNUAL REPORTING PERIOD: JANUARY 1-DECEMBER 31

## 1. REPORT SUBMITTED BY (SELECT ONE)

Please Check ONE:

- General Club
- Junior Club
- Juniorette Club
- District
- State

Name of Club/District \_\_\_\_\_

Name of State \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Name of Club/District/State \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

## 2. FORM PREPARED BY

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

## 3. TELL US WHAT YOU DID

- Adhere to all 2008-2010 GFWC Reporting Guidelines in the GFWC Club Manual.
- Activities listed in GFWC programs and projects should be reported in the appropriate program or project area on the chart below
- Activities not listed in GFWC programs should be reported in the program or project area that most closely relates to it
- Narratives are optional, but they may enhance chances of recognition
- If you submit a narrative description of your project or activity, please check the "narrative enclosed" box for that program area and attach the narrative to this Report Form
- Narratives may not exceed two pages for clubs or three pages for states and must be typewritten, single-spaced.
- No cross reporting permitted

2008-2010 GFWC ADMINISTRATION		NUMBER OF PROGRAMS OR PROJECTS	NUMBER OF MEMBERS PARTICIPATING	VOLUNTEER HOURS	DOLLARS DONATED	DID YOU INCLUDE A NARRATIVE?
DEPARTMENT	PROGRAM					
Arts	Arts in the Community				\$	
Arts	Creative Arts				\$	
Conservation	Beautification in the Community				\$	
Conservation	Resource Conservation in the Community				\$	
Education	Education in the Community				\$	
Education	Focus on Literacy				\$	
Home Life	Helping Hands in the Community				\$	
Home Life	Focus on Health				\$	



2008-2010 GFWC ADMINISTRATION		NUMBER OF PROGRAMS OR PROJECTS	NUMBER OF MEMBERS PARTICIPATING	VOLUNTEER HOURS	DOLLARS DONATED	DID YOU INCLUDE A NARRATIVE?
Home Life	Focus on Financial Issues				\$	
International Affairs	Reaching Out Internationally				\$	
International Affairs	United Nations				\$	
Public Affairs	Citizenship in Action				\$	
Public Affairs	Focus on Community Safety				\$	

2008-2010 GFWC SPECIAL PROJECTS		NUMBER OF PROGRAMS OR PROJECTS	NUMBER OF MEMBERS PARTICIPATING	VOLUNTEER HOURS	DOLLARS DONATED	DID YOU INCLUDE A NARRATIVE?
Advocates for Children (Juniors Special Project)					\$	
Communications and Public Relations					\$	
Domestic Violence Awareness					\$	
Fundraising					\$	
Leadership					\$	
Legislation and Public Policy					\$	
WHRC					\$	

2008-2010 GFWC ADMINISTRATION	NUMBER OF PROGRAMS OR PROJECTS	NUMBER OF MEMBERS PARTICIPATING	VOLUNTEER HOURS	DOLLARS RAISED	NUMBER OF MEMBERS		NUMBERS OF NEW MEMBERS BETWEEN JAN 1 – DEC 31	NUMBER OF MEMBERS LOST BETWEEN JAN 1 – DEC 31	DID YOU INCLUDE A NARRATIVE
					JAN 1	DEC 31			
Membership				\$					

**4. COPY YOUR REPORT FOR YOUR OWN CLUB, DISTRICT, OR STATE RECORDS**

**5. COPY AND SUBMIT YOUR REPORT TO THE FOLLOWING**

CLUBS	STATES
<ul style="list-style-type: none"> <li>One copy of this form, plus narrative if applicable, to the appropriate state chairman AND</li> <li>One copy to: GFWC, Program Dept., 1734 N ST NW, Washington, DC 20036-2990</li> </ul>	<ul style="list-style-type: none"> <li>One copy of this form, plus narrative to the appropriate GFWC Chairman, postmarked no later than March 15 (annually).</li> </ul>

Please accept our sincere thanks for your participation in GFWC programs, projects, and contests and for telling us what you did! Please contact the GFWC Program Department at GFWC Headquarters with any questions: 202/347-3168 or [Programs@grwc.org](mailto:Programs@grwc.org)

Find this form online at [www.GFWC.org/Forms](http://www.GFWC.org/Forms)  
Or report online at [www.GFWC.org/Reporting](http://www.GFWC.org/Reporting)